



MPLS
June 7, 2022

The Holiest of All

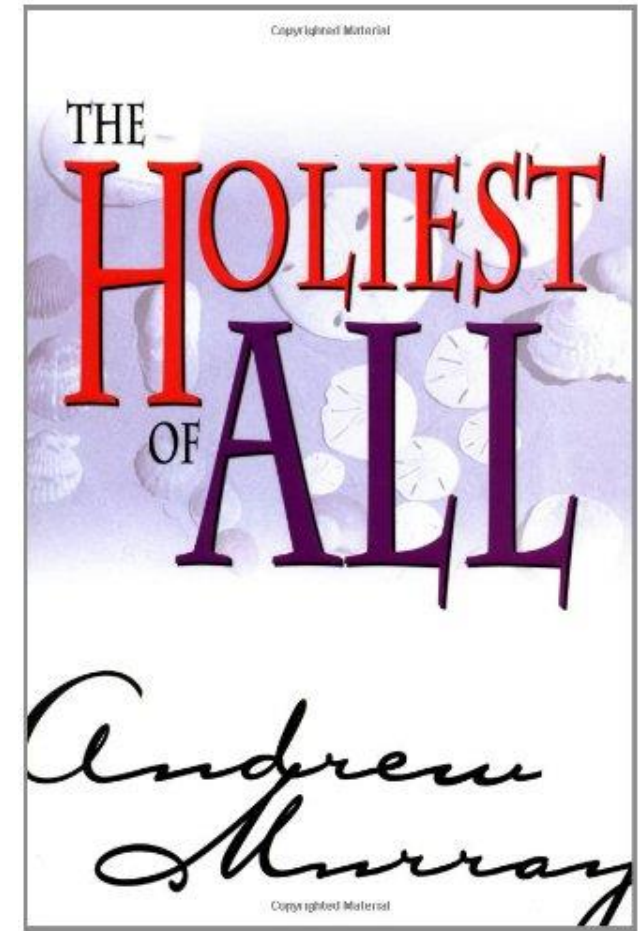
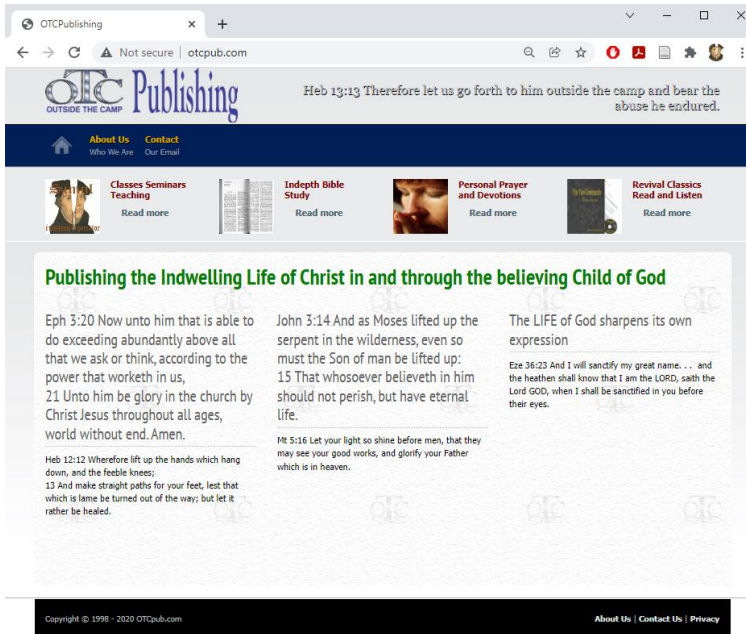
Andrew Murray

Seminar Study: Hebrews

HOA Chapter by Chapter

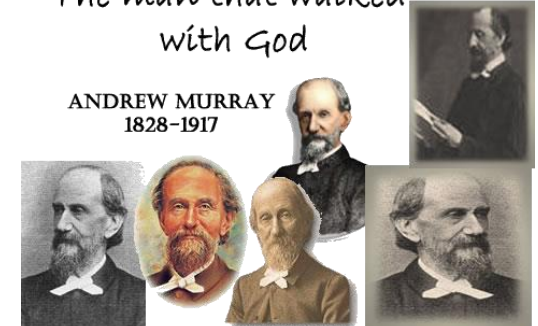
- Open
- Web Site Materials
 - Resources, Videos, PDF, Video & Sessions
- Welcome Open Prayer Songs – Discussion Points**
- Session Schedule: Next Session Date 6/21/22**
- HOA Seminar Chap 3 The Son – The Glory Of His Person**

Thoughts of NOTE



The man that walked
with God

ANDREW MURRAY
1828-1917



Heb 13:13 Therefore let us go forth to him outside the camp and bear the abuse he endured.



An Introduction to the New Testament focuses on historical questions dealing with authorship, date, sources, purpose, destination, and so forth, ensuring that the New Testament books will be accurately understood within historical settings. For each New Testament document, the authors also provide a substantial summary of the book's content, discuss the book's theological contribution to the overall canon, and give an account of current studies on the book, including recent literary and social-science approaches to interpretation.

A Critical INTRODUCTION *to the* NEW TESTAMENT

Interpreting the Message and
Meaning of Jesus Christ
CARL R. HOLLADAY

LINK

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CHRIST
LIVES
IN ME!

JESUS
IS MY
LIFE

CHRIST
— IS MY —
LIFE

The Witness
Testimony
Teaching
Of the LIFE of God
in a Human Being

Holiest Of All



Actual put your hands on Resources



Murray HOA

Scripture

Saints

Each Other



***What is He Like
Living Inside Me?***



**Christ in You the Hope of Glory
Christ who is my LIFE**

**The HS IS EDUCATING US ABOUT
THE EXPERIENCE OF HAVING
ETERNAL LIFE**

**Abide in Him Living in You
Learn of the LIFE**

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The Sabbath Rest

Experiential Christianity

God's Interpretive Lens



God now speaks to us by His SON

Prophetically Fulfilled



Scripturally Illustrated



**What is He Like
Living Inside Me?**

<p><i>Teaching</i> <i>Doctrine</i> <i>Exhortation</i> <i>LIFE</i> <i>Sabbath Rest</i> <i>Maturity</i></p>	<p><i>Teaching</i> <i>Doctrine</i> <i>Exhortation</i> <i>Filled Fullness</i> <i>Of God</i> <i>Learned Christ</i> <i>Put Off</i> <i>Put ON</i></p>	<p><i>Teaching</i> <i>Doctrine</i> <i>Exhortation</i> <i>Christ my LIFE</i> <i>Put Off</i> <i>Put On</i></p>	<p><i>Teaching</i> <i>Doctrine</i> <i>Exhortation</i> <i>Heirs</i> <i>LIFE</i> <i>Put Off</i> <i>Put ON</i> <i>Walk</i></p>	<p><i>Experience of LIFE</i> <i>Teaching</i> <i>Doctrine</i> <i>Exhortation</i> <i>LIFE</i> <i>Fellowship</i> <i>Walk</i> <i>Abide</i> <i>KNOW</i></p>
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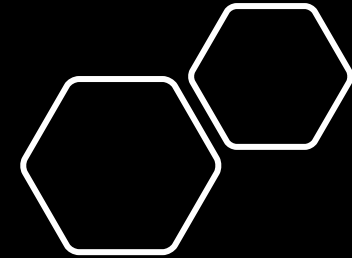
The Glory of the Son in His Person and Work.

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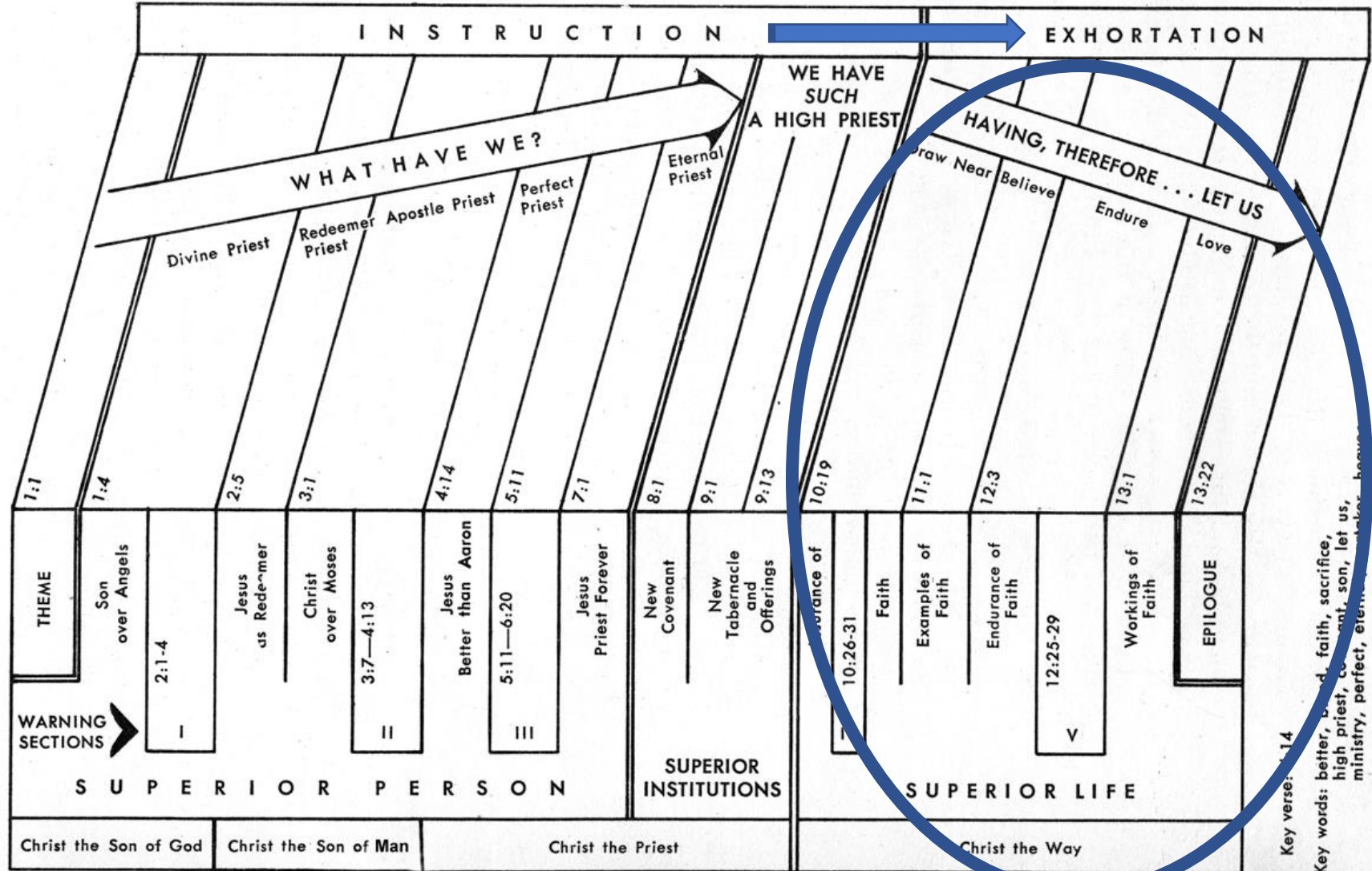
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Hebrews Chart A PDF

HEBREWS CONSIDER JESUS, OUR GREAT HIGH PRIEST

Chart A



Key verses: 1:14

Key words: better, blood, faith, sacrifice, high priest, covenant, son, let us, ministry, perfect, eternal

Hebrews
A Self-Study Guide
by [Irving L. Jensen](#)

HEBREWS



A Self-Study Guide
Irving L. Jensen

Audio

CHAPTER III.

THE SON-THE GLORY OF HIS PERSON

1. 2. *God hath spoken unto us in his Son, whom he appointed heir of all things, through whom also he made the worlds;*

3. *Who being the effulgence of his glory, and the very image of his substance, and upholding all things by the word of his power.*

WE know that whatever a man sets his heart on exercises a mighty influence on the life, and leaves its stamp upon his character. He that follows after vanity becomes vain. He that trusts in a god of his own fancy will find his religion an illusion. He that sets his heart upon the living God will find the living God take possession and fill the heart. It is this that makes it of such infinite consequence that we should not only have a general idea of the Christ through whom God speaks to us, but should know Him aright and have our heart filled with all that God has revealed of Him. Our knowledge of Him will be the food of our faith, and as our faith is will be our experience of His saving power, and of the fellowship with God to which He leads. Let us listen to what we are taught of the Son in whom God speaks to us.

Whom He appointed Heir of all things. The great object and aim of God in creation was to have an inheritance for His Son, in which He might show forth His glory and find His blessedness. The Son is the Final Cause, the End of all things.

He is the Beginning too. **Through whom He also made the**

Thoughts of NOTE

Murray who Knows Christ as his Life – What is important to him?

What is important to the Author of Hebrews in the opening paragraph, the First Chapter?

How is the Son Identified?

What is the significance of Who the Son is to Me? Implications = things of note?

worlds. He is the origin and Efficient Cause of all that exists. “Without Him nothing was made that was made.” The place the Son had in the divine Being was such that God’s relation to all that was outside of Himself was only through the Son. **Of all that exists the end and the beginning meet in Him.**

And He is the Middle, too. **Upholding all things by the word, of His power.** He bears all things, “all things consist in Him.” As little as they were created without Him, can they exist without Him? He upholds them every moment by the word of His power, even as by His word they were created. This is the Son through whom God speaks to us.

And what is it that makes Him worthy of taking this high place between the Creator and the creature? **Because, as the Son, it is He alone in whom the unapproachable and utterly incomprehensible glory of God is made manifest, through whom as Mediator the uncreated God, and the works of His hand, can come into contact and fellowship.** His relation to creation rests on His relation to the Father. **He is the outshining of God’s glory, and, the express image of His substance.** As we only know the sun by the light that shines from it, so is **Christ the outshining, the revelation of God’s glory.** As the light that shines from the sun is of the same nature with it, so the Son is of one nature with the Father – God of God. And as a son bears the likeness of his father, because he has his life and nature from him, so **the Son of God is the express image of His substance.** He is of one substance with the Father – its express image – and hath therefore life in Himself, even as the Father hath life in Himself.

Someone may be tempted to think that these are theological mysteries too deep for the ordinary Christian, and not needful

Thoughts of NOTE

Would there be a ‘Created Order’ without the SON?

What does God look like when He Manifests Himself?

Name two ways the Living God can be known definitively from with-in the Created Order.

for our Christian faith and life. And they are inclined to ask, of what importance it can be to a simple believer to know all this? My brother, think not thus. It is all important that we know the glory of Jesus. The more the soul is filled with that glory, and worships Him in it, the more it will see with what confidence it can count upon Him to do a divine and supernatural work in us, and to lead us to an actual living fellowship with God as our Father. Oh, let us not be so selfish and mean as to be content with the hope that Jesus saves us, while we are careless of having intimate personal acquaintance with Him. If not for our sake, then for God's sake, for the sake of His infinite love and grace, let us seek to know aright this blessed Son whom the Father has given us. Let us turn away from earth, let us meditate and gaze and worship, until He, who is the outshining of the divine glory, shines into our very heart, and He, to whom the Father hath given such a place as Creator and Upholder and Heir of all, take that place with us too, and be to us the beginning and the center and the end of all.

It is through this Son God speaks to us. Not through the words of the Son only, for they too are human words, and may, just like the inspired words of the prophets, bring in but little profit. It is through the Son – the living, mighty, divine Son, direct – that God speaks: it is only in direct living contact with the Son that the words can profit. And the Son, not as we superficially think of Him, but the real divine Son as God has revealed Him, known and worshipped and waited on as the outshining of the divine glory, – it is this Son of God, entering into our heart and dwelling there, in whom God will speak to us, and in whom we shall be brought: nigh to God. When Christ reveals the Father, it is not to the mind, to give us new

Thoughts of NOTE

From what AM (Andrew Murray) has said, give an example of the Son as Mediator.

thoughts about Him, but in the heart and life, so that we know and experience the power in which God can dwell and work in man, restoring him to the enjoyment of that blessed fellowship for which he was created, and which he lost by the fall. The great work of God in heaven, the chief thought and longing of His heart is, in His SON, to reach your heart and speak to you.

Oh, let it be the great work of your life, and the great longing of your heart, to know this Jesus; as a humble, meek disciple to bow at His feet, and let Him teach you of God and eternal life. Yes, even now, let us bow before Him in the fourfold glory in which the word has set Him before us. He is the Heir of all that God has. He is its Creator. He is the Upholder too. He is the Outshining of God's glory, and the perfect Image of His substance. O my Saviour! anything to know Thee better, and in Thee to have my God speak to me!

1. "No man knoweth the Son, save the Father, neither doth any know the Father save the Son, and he to whomsoever the son willeth to reveal him." How dependent we are on the Father to know the Son; on the Son to know the Father. Let us acknowledge this dependence In deep humility, and believe and wait in meekness of soul for the divine revealing.
2. There are times when there arises in the soul a deep longing to know God. External teaching does not satisfy. Treasure such longing as God's loving drawing. Turn from the world in stillness of soul, and exercise faith in the secret power that Jesus can exert in the heart. Become a disciple of Jesus, one who follows Him and learns of Him.
3. O Thou who art Heir, Creator, Upholder of all, the brightness of the Father's glory, the express image of His substance,— O my Lord Jesus, reveal the Father to me, that I may know that God speaks to me.

Thoughts of NOTE

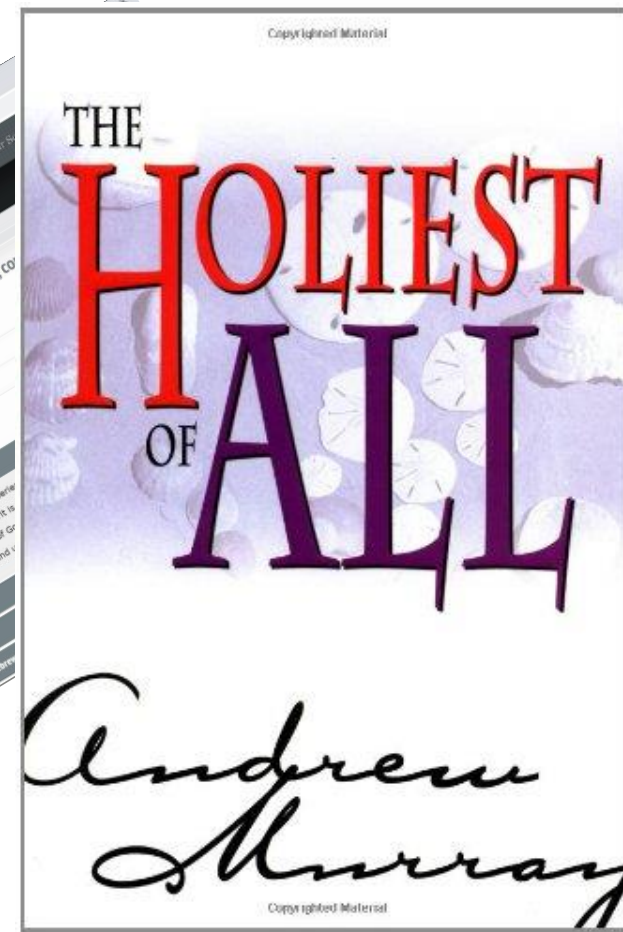
In what ways does The Son speak to us by the 'Glory of His Person'?

Summarize some of the identifying qualifications of this SON.

Are these things of benefit to us and in what way?



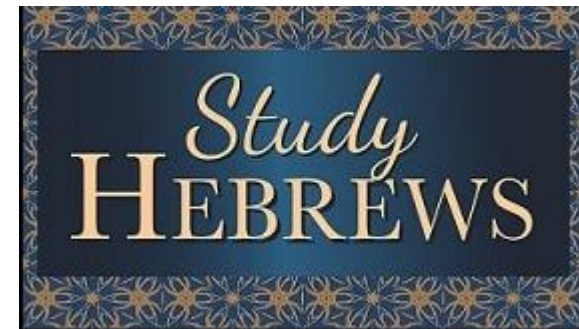
Next Session Date: 6/21/22



For Next Time

Chapter 4 HOA
Read Hebrew Epistle

Audio Chp 4
PDF Chp 4

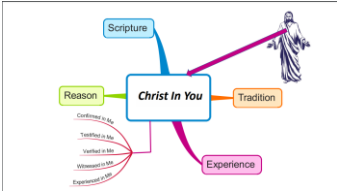




House of God



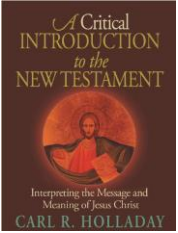
Christ In You PP



The Gospels in Early Christian Literature [LINK](#)



A_Critical_Introduction_to_the_New_Testament [LINK](#)





• *The question is:*

• *The question is:*

• *The question is::*

