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power that worketh in us,

world without end. Amen.

Christ Jesus throughout all ages,

Heb 12:12 Wherefore lift up the hands which hang down, and the feeble knees; 13 And make straight paths for your feet, lest that which is lame be turned out of the way; but let it MPLS
June 7, 2022

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Heb 13:13 Therefore let us go forth to him outside the camp and bear the

Eze 36:23 And I will sanctify my great name. . . and

the heathen shall know that I am the LORD, saith the Lord GOD, when I shall be sanctified in you before

Publishing the Indwelling Life of Christ in and through the believing Child of God

do exceeding abundantly above all serpent in the wilderness, even so

that we ask or think, according to the must the Son of man be lifted up:

21 Unto him be glory in the church by should not perish, but have eternal

Eph 3:20 Now unto him that is able to John 3:14 And as Moses lifted up the The LIFE of God sharpens its own

15 That whosoever believeth in him

Mt 5:16 Let your light so shine before men, that they may see your good works, and glorify your Father

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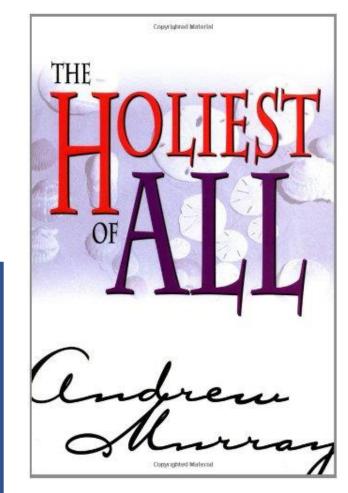
# Thoughts of NOTE

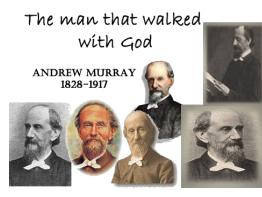
The Holiest of All Andrew Murray

Seminar Study: Hebrews

**HOA Chapter by Chapter** 

Heb 13:13 Therefore let us go forth to him outside the camp and bear the abuse he endured.







## A Critical INTRODUCTION to the NEW TESTAMENT

An Introduction to the New Testament focuses on historical questions dealing with authorship, date, sources, purpose, destination, and so forth, ensuring that the New Testament books will be accurately understood within historical settings. For each New Testament document, the authors also provide a substantial summary of the book's content, discuss the book's theological contribution to the overall canon, and give an account of current studies on the book, including recent literary and social-science approaches to interpretation.

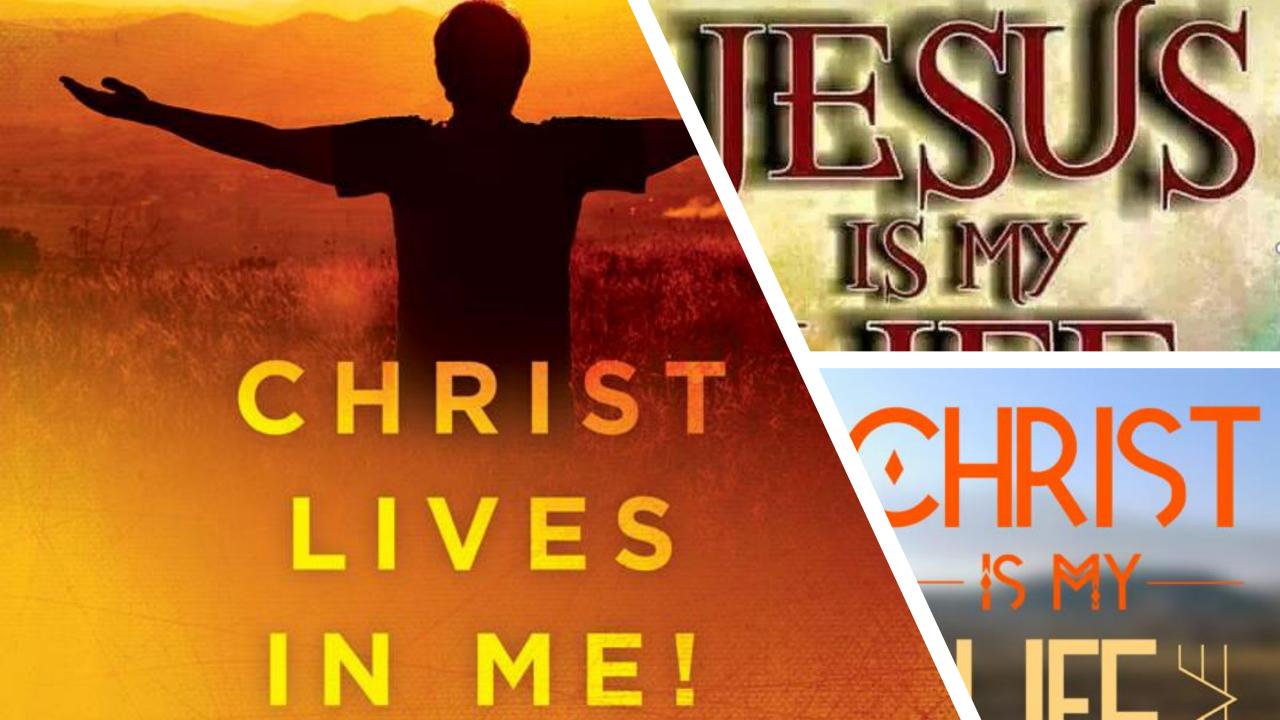
Interpreting the Message and Meaning of Jesus Christ

CARL R. HOLLADAY



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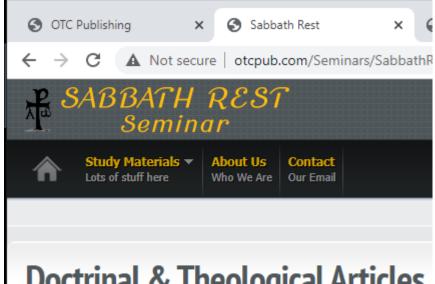
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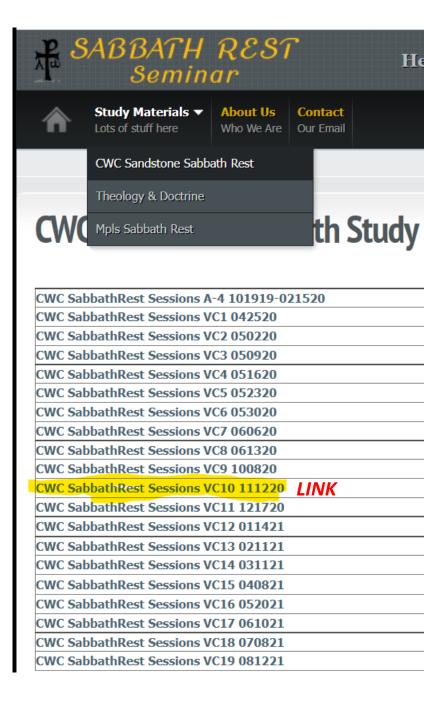
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### What is He Like Living Inside Me?

Teaching
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Doctrine
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Of God
Learned Christ
Put Off
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Heirs
LIFE
Put Off
Put ON
Walk

### **Experience of LIFE**Teaching

Doctrine Exhortation

LIFE

Fellowship

Walk Abide KNOW

### The Epistle to the HEBREWS

God and hears the very stamp of his na-

vants flames of fire." 8 But of the Son he our confidence and pride in our hope. God, thy God, has anointed thee with the the day of testing in the wilderness. 9 ever, after the order of Melchizedek."

of the Holy Spirit distributed according to unable to enter because of unbelief.

14 Since therefore the children share it flesh and blood, he himself likewise parsubject to lifelong bondage. 16 For surely do.

of power. When he had made purification a heavenly call, consider Jesus, the apostle to help in time of need. for sins, he sat down at the right hand of and high priest of our confession. 2 He 7 Of the angels he says, Christ was faithful over God's house as a as Aaron was. "Who makes his angels winds, and his ser- son. And we are his house if we hold fast

they not all ministering spirits sent forth "today," that none of you may be hard-

took of the same nature, that through death discern he might destroy him who has the power the heart. 13 And of death, that is, the devil, 15 and deliver is hidden, but all as all those who through fear of death were to the eyes of him with whom n is now must impose that the retime of the descendants of Abraham. Id-Since then we have a great high priest

and in all fair above the heavens. 27 He has no need, this creation) 12 he entered once for all his enemies should be made a stool for his faith.

ture, upholding the universe by his word 3:1 Therefore, holy brethren, who share in that we may receive mercy and find grace the hope set before us. 19 We have this

the Majesty on high, 4 having become was faithful to him who appointed him, 5:1 For every high priest chosen from hind the curtain, 20 where Jesus has gone is seated at the right hand of the throne of thy of as much more glory than Moses as and sacrifices for sins. 2 He can deal gen- of Melchizedek. 5 For to what angel did God ever say, the builder of a house has more honor than thy with the ignorant and wayward, since

and hated lawlessness: therefore harden your hearts as in the rebellion, on also in another place, "Thou art a priest for continues a priest for ever.

work of thy hands; 11 they will perish, and said, 'They always go astray in their and tears, to him who was able to save him priestly office have a commandment in been no occasion for a second. but thou remainest; they will all grow old hearts; they have not known my ways. 11 from death, and he was heard for his godly the law to take tithes from the people, that never end." 13 But to what angel has he believing heart, leading you to fall away source of eternal salvation to all who obey tithes from Abraham and blessed him who the house of Israel and with the house of

5 For it was not to angels that God sub- ing his rest remains, let us fear lest any of God, 2 with instruction about ablutions, belonged to another tribe, from which no ish away. jected the world to come, of which we are you be judged to have failed to reach it. 2 the laying on of hands, the resurrection one has ever served at the altar. 14 For 7 Thou didst make him for faith in the hearers. 3 For we who have tance those who have once been enlight-

rely I will bless you and multiply you

perfect); on the other hand, a better hope is detail. introduced, through which we draw near

sus the surety of a better covenant. the same earnestness in realizing the full

sam, since he had no one greater by whom near to God through him, since he always posed until the time of reformation. swear, he swore by himself, 14 saving. lives to make intercession for them.

1:1 In many and various ways God spoke betthren in every respect, so that he might sus, the Son of God, let us hold fast our show more convincingly to the heirs of the daily, first for his own sins and then for of goats and calves but his own blood, thus perfected for all time those who are same of old to our fathers by the prophets; 2 become a merciful and faithful high priest confession. 15 For we have not a high promise the unchangeable character of his those of the people; he did this once for all securing an eternal redemption. 13 For if tified. 15 And the Holy Sprirt also bears was called to go out to a place which he was called to go out to a place which he was called to go out to a place which he was called to go out to a place which he the earth. but in these last days he has spoken to in the service of God, to make explation priest who is unable to symputhize with purpose, he interposed with an oath, 18 when he offered up himself. 28 Indeed, the sprinkling of defiled persons with the witness to us; for after saying, 16 "This was to receive as an inheritance; and he to the contract of the contrac dence draw near to the throne of grace, might have strong encouragement to seize. Son who has been made perfect for ever. blood of Christ, who through the eternal on their minds," 17 then he adds, "I will tents with Isaac and Jacob, heirs with him thing better for us, that apart from us they fire.

as much superior to angels as the name be; just as Moses also was faithful in God's mong men is appointed to act on behalf, having be. the Majesty in heaven, 2 as minister in the 15 Therefore, be is the mediator cities and the same of the mediator cities and the same of Thou art my Son, today I have begotten the house. 4 [For every house is built by he himself is beset with weakness. 3 Be-7:1 For this Melchizedel, king of Salem, sacrifices; hence it is necessary for this secondards as many as the stars of heaven of our faith, who for the joy that was set in honor among all, and let the marriage thec?" Or again, "I will be to him a fa-some one, but the builder of all things is cause of this he is bound to offer sacrifice priest of the Most High God, met Abraham priest also to have something to offer. 4 first covenant. 16 For where a will is in-curtain, that is, through his flesh, 21 and and as the innumerable grains of sand by before him endured the cross, despising bed be undefiled; for God will judge the ther, and he shall be to me a son? 6 And God.) 5 Now Moses was faithful in all for his own sine as well as for those of the returning from the slaughter of the kings Now if he were on earth, he would not be a volved, the death of the one who made it since we have a great priest over the house the seashore. again, when he bring the first-born into God's house as a servant, to testify to the people. 4 And one does not take the house and blessed have been priced at all since there are pricest who of most be established. If For a will takes of God's house as a servant, to testify to the people. 4 And one does not take the house and blessed have not be specially a since there are pricest who of most be established. If For a will take so for the first house and the people. 4 And one does not take the house are priced at a summer of the servant has been as a servant to testify to the people. 4 And one does not take the house and the people and the people are priced at a summer of the people. 4 And one does not take the house are priced at a summer of the people are priced at a summer of the people are priced at a summer of the people. 4 And one does not take the house are priced at a summer of the people are priced at a summer of t is first, by translation of his name, king a copy and shadow of the heavenly sane- as long as the one who made it is alive. hearts sprinkled clean from an evil con- received what was promised, but having 3 Consider him who endured from sin- will never fail you nor forsake you." So also Christ did not exalt himself to be of Salem, that is, king of peace. 3 He is the test, be wait mutterfully found without part of the wait of the contraction with a times of rice. O float, is for ever and a high priest, but was appointed by without wavering, of days nor end every, the richous scepter is the scenter of the who of our boy without wavering, of the who ers and exiles on the earth. 14 For people 4 In your struggle against sin you have everything according every commandment of the law had been deever, the richous scepter is the scenter of the scenter of the point of shedding in the scenter of the scene of thy kingdom. 9 Thou hast loved righ-day, when you hear his voice, 8 do not today I have begotten thee", 6 as he says of life, but resembling the Son of God he mountain." 6 But as it is, Christ has ob-the blood of calves and goats, with water or how to stir up one another to love and seeking a homeland. 15 if they had been your blood. 5 And have you forgotten thee", 6 as he says of life, but resembling the Son of God he mountain." 6 But as it is, Christ has ob-the blood of calves and goats, with water or how to stir up one another to love and seeking a homeland. 15 if they had been your blood. 5 And have you forgotten thee", 6 as he says of life, but resembling the Son of God he mountain." 6 But as it is, Christ has ob-the blood of calves and goats, with water or how to stir up one another to love and seeking a homeland. 15 if they had been your blood. 5 And have you forgotten thee", 6 as he says of life, but resembling the Son of God he mountain." 6 But as it is, Christ has ob-the blood of calves and goats, with water or how to stir up one another to love and seeking a homeland. 15 if they had been your blood. 5 And have you forgotten thee. 4 Section grant for the first the start of the start of the first the start of the start of the first the start of the first the start of the first the start of the start of the first the start of the first the start of the first the start of the start in the beginning, and the heavens are the fore I was provoked with that generation, prayers and supplications, with loud cries those descendants of Levi who receive the nant had been faultless, there would have the same way he sprinkled with the blood

But thou art the same, and thy years will lest there be in any of you an evil, unand being made perfect he became the man who has not their genealogy received when I will establish a new covenant with forgiveness of sins.

set aside because of its weakness and of glory overshadowing the mercy seat. goats should take away sins. selessness 19 (for the law made nothing Of these things we cannot now speak in

made, the priests go continually into the thou prepared for me; 6 in burnt offer-things which do not appear.

20 And it was not without an oath. 21 outer tent, performing their ritual duties; ings and sin offerings thou hast taken no Those who formerly became priests took 7 but into the second only the high priest pleasure. 7 Then I said, 'Lo, I have come 4 By faith Abel offered to God a more 13 For when God made a promise to Abra- is able for all time to save those who draw ablutions, regulations for the body im-

Spirit offered himself without blemish to remember their sins and their misdeeds no of the same promise. 10 For he looked should not be made perfect. the hope set force is a sure and set for the soul. 8:1 Now the point in what we are saying. God, purify your conscience from dead more." 18 Where there is forgiveness of forward to the city which has foundations, a hope that enters into the inner shrine be- is this: we have such a high priest, one who works to serve the living God.

worship. 22 Indeed, under the law almost ing the knowledge of the truth, there no city. like a garment, 12 like a mantle thou wift As I swore in my wrath, "They shall never fear. 8 Although he was a Son, he learned is, from their brethren, though these also 8 For he finds fault with them when he everything is purified with blood, and longer remains a sacrifice for sins, 27 but

goatalch is con- 4 for he has somewhere spoken of the to come, 6 if they then commit apostase, ment concerning bodd second but by the canse and the arts of the covenant covered worshipers had once been cleaned, they are not of those who shrink back and are that the Destroyer of the first-born might et see everything in seventh day in this way. "And God reader estimated since they concerning bodd on their power of an indestructibel file." If For it and all sides with pold, which contained a would no longer have any consciousness destroyed, but of those who have faithed and no near the second of those who have faithed and not touch them. on the seventh day from all his works." 5 own account and hold him up to contempt. is witnessed of him, "Thou art a priest for golden urn holding the manna, and Aar- of sin. 3 But in these sacrifices there is keep their souls. made lower than And again in this place he said, "They shall 7 For land which has drunk the rain that ever, after the order of Melchizedek." 18 on's rod that budded, and the tables of the a reminder of sin year after year. 4 For it

not by man but by the Lord. 3 For every receive the promised eternal inheritance, confidence to enter the sanctuary by the promised. 12 Therefore from one man, severance the race that is set before us, 2 those who are ill-treated, since you also high priest is appointed to offer gifts and since a death has occurred which redeems blood of Jesus, 20 by the new and living and him as good as dead, were born de-looking to Jesus the pioneer and perfecter are in the body. 4 Let marriage be held

roll them up, and they will be changed, enter my rest." 12 Take care, brethren, obedience through what he suffered, 9 are descended from Abraham. 6 But this says: "The days will come, says the Lord, without the shedding of blood there is no a fearful prospect of judgment, and a fury 17 By faith Abraham, when he was tested, is there whom his father does not disci- tar from which those who serve the tent of fire which will consume the adversar- offered up Isaac, and he who had received pline? 8 If you are left without discipline, have no right to eat. 11 For the bodies of ies. 28 A man who has violated the law the promises was ready to offer up his only in which all have participated, then you those animals whose blood is brought into the same through t 8 Here tithes are received by mortal men; them by the hand to lead them out of the these rites, but the heavenly things them- much worse punishment do you think will 19 He considered that God was able to to discipline us and we respected them. 12 So Jesus also suffered outside the gate to serve, for the sake of those who are for each by the man who has spounded raise men encounterform the dead; but the wear much to say which there, by one of whom it is testified that in we share in Christ, if only each plant is fast to explain, since you have become he lives. 9 One might even say that Live is my confidence from the blood to 24 For Christ has entered, not into a same, the Son of God, and profuned the blood artificial for the confidence from to be each 15 which plant is a dual of heart in the confidence from the 2:1 Therefore we must pay the closer at-said, "Today, when you hear his voice, do time you ought to be teachers, you need through Abraham, 10 for he was still in enant that I will make with the house of Is-one, but into heaven itself, now to appear fieed, and outraged the Spirit of grace? 30 on Jacob and Esau. 21 By faith Jacob, sure, but he disciplines us for our good, he endured. 14 For here we have no last-The function to what we have heard, lest we not hardness with the form one to teach you again the first printhe forms days, says the Lord: I will in the presence of God on our behalf. 25 For we know him who said, "Vengeance is when dying, blessed each of the sens of flust we may share his holines. I I Forthe and the form one to teach you again the first printhe forms days, says the Lord: I will in the presence of God on our behalf. 25 For we know him who said, "Vengeance is when dying, blessed each of the sens of flust we may share his holines. I I Forthe and the forms days, says the Lord: I will in the presence of God on our behalf. 25 For we know him who said, "Vengeance is when dying, blessed each of the sens of flust we may share his holines. I I Forthe in the low of the sens of flust we may share his holines. I I Forthe in the low of the sens of flust we may share his holines. I I Forthe in the low of the sens of flust we may share his holines. I I Forthe in the low of the sens of flust we may share his holines. I I Forthe in the low of the sens of flust we may share his holines. I I Forthe in the low of the sens of flust we may share his holines. I I Forthe in the low of the sens of flust we may share his holines. 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Was it not all those who left solid foods: 13 for every one who lives on them on their hearts, and I will be their the high priest enters the Holy beginning to the hearts of his staff. 22 hy faint Joseph, at the end than pleasant; later it might his seaff. 22 hy faint Joseph, at the end than pleasant; later it might his seaff. 22 hy faint Joseph, at the end than pleasant; later it might his seaff. 22 hy faint Joseph, at the end than pleasant; later it might his seaff. 22 hy faint Joseph, and heart with Holy for life the fine and mentation of the code, so fitted for righterouses to be hands of the living of his life, made mentation of the code, so fitted for righterouses to be handed of the life of his life, made mentation of the code, so fitted for righterouses to be hearth of righterouses to be handed of the life of his life, made mentation of the code, so fitted for righterouses to the hands of the living of his life, made mentation of the code, so fitted for righterouses to be a code, so fitted for righterouses to be a code of the life of righterouses to be a code of the later to right of his life, made a code, so fitted for righterouses to be a code, so fitted for righterouses to the code, so fitted for righterouses to be a code, so fitted for righterouses to be a code of the life of his life, made a code of the life of his life, made a code of the life of his life, made a code of the life of his life, made a code of the life of his life, made a code of the life of his life, made a code of the life of his life, made a code of the life of his life, made a code of the life of his life, made a code of the life of his life, made a code of the life of his life, made a code of the life of his life, made a code of the life of his life, made a code of the life of his life, made a code of the life of his life, and the life of his life, and his life of his life, and his life, and his life of his life, and his life of his life, and his life, and his life, and his life just retribution, 3 how shall we essape if And with whom was he provoked forty ness, for he is a child. 14 But solid food through the Levitical priesthood (for unwe neglect such a gravativation? It was year? Was it not with those who issued, is for the mature, for those who have declared at first when the people received the law or every one for all biothler, sawing. Know the foundation of the world. Bill at it is, and it is the foundation of the world. Bill at it is the foundation of the world. Bill at it is the foundation of the world. Bill at it is the foundation of the world. Bill at it is the foundation of the world. Bill at it is the foundation of the world. 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And what is becoming in 6 man, will a cacepted the plundering of your property, edict, 2 4 By faith Moses, when he was with all men, and for the holiness without them of the solines without the control of the peace as men who will have the peace as men who 4:1 Therefore, while the promise of entering his rest remains, let us fear lest any of God, 2 with instruction about ablutions, belonged to another tribe, from which no Therefore do not throw away your confi-share ill-treatment with the people of God of God; that no "root of bitterness" spring 18 Pray for us, for we are sure that we

> On the one hand, a former commandment covenant; 5 above it were the cherubim is impossible that the blood of bulls and 11:1 Now faith is the assurance of things Sea as if on dry land; but the Egyptians, of a trumpet, and a voice whose words to whom be glory for ever and ever 5 Consequently, when Christ came into divine approval. 3 By faith we understand fell down after they had been encircled for could not endure the order that was given, 22 I appeal to you, brethren, bear with the world, he said. "Sacrifices and offer-that the world was created by the world of seven days. 31 By faith Rabab the harlot." "If even a beast touches the mountain, it my world of exhortation, for I have writ-6 These preparations having thus been ings thou hast not desired, but a body hast God, so that what is seen was made out of did not perish with those who were dis-

their office without an oath, but this one goes, and he but once a year, and not with- to do thy will, O God, as it is written of acceptable sacrifice than Cain, through 32 And what more shall I say? For time God, the heavenly Jerusalem, and to in- all the saints. Those who come from Italy was addressed with an oath, "The Lord has out taking blood which he offers for himme in the roll of the book." 8 When he which he received approval as righteous, would fail me to tell of Gideon, Barak, numerable angels in festal gathering. 23 send you greetings. 25 Grace be with all worm and will not change his mind, Thou self and for the errors of the people. 8 said above, "Thou hast neither desired God bearing witness by accepting his Samson, Jephthah, of David and Samuel and to the assembly of the first-born who of you. Amen. art a priest for ever." 22 This makes Je- By this the Holy Spirit indicates that the nor taken pleasure in sacrifices and offer- gifts; he died, but through his faith he is and the prophets- 33 who through faith are enrolled in heaven, and to a judge who way into the sanctuary is not yet opened ings and humt offerings and sin offerings. It is a solid as the outer tent is still standing (these are offered according to the law), 9 on up so that he should not see death; and eviewed promises, stopped the mouths of made perfect, 24 and to Issue, the mediare strive to enter that assurance of hope until the end, 12 so that 23 The former priests were many in num 9 (which is symbolic for the present age). then he added, "Lo, I have come to do thy he was not found, because God had taken lions, 34 quenched raging fire, escaped tor of a new covenant, and to the sprinkled fall by the same sort of you many not be sluggish, but imitators of bet, because they were prevented by death. According to this arrangement, gifts and will. He abolishes the first in order to establish the second. 10 And by that will we tested as having pleased God. 6 And with-weakness, became mightly in war, put for the word of God is those who through faith and patience inhis priesthood permanently, because he the conscience of the worshiper, 10 but have been sanctified through the offering out faith it is impossible to please him. For eign armies to flight. 35 Women received continues for ever. 25 Consequently he deal only with food and drink and various of the body of Jesus Christ once for all. whoever would draw near to God must their dead by resurrection. Some were torbelieve that he exists and that he rewards tured, refusing to accept release, that they speaking. For if they did not escape when 11 And every priest stands daily at his those who seek him. 7 By faith Noah, be-might rise again to a better life. 36 Others they refused him who warned them on service, offering repeatedly the same sacri- ing warned by God concerning events as suffered macking and scoursing, and even earth, much less shall we escape if we re-11 But when Christ appeared as a high fices, which can never take away sins. 12 yet unseen, took heed and constructed an chains and imprisonment. 37 They were ject him who warns from heaven. 26 His And thus Abraham, having patiently 26 For it was fitting that we should have priest of the good things that have come, But when Christ had offered for all time a ark for the saving of his household; by this stoned, they were sawn in two, they were voice then shook the earth; but now he has endured, obtained the promise. 16 Men such a high priest, holy, blameless, un-then through the greater and more perfect single sacrifice for sins, he sat down at the he condemned the world and became an killed with the sword; they went about promised, "Yet once more I will shake not indeed swear by a greater than themselves, stained, separated from sinners, exalted tent (not made with hands, that is, not of right hand of God, 13 then to wait until heir of the righteousness which comes by in skins of sheep and goats, destitute, af-only the earth but also the heaven." 27

tained a ministy which is as much more and searlet wood and hyspon, and sprinkled good works, 25 not neglecting to met the cell cent than the object on the cell and from which help had exhoration which addresses you as som? spake to you the word of Oci. consider the cell cent than the object on the cell and from which help had exhoration which addresses you as som? spake to you the word of Oci. consider the cell cent than the object of the cell cent than the cell cent than the object of the cell cent than the cell cent t the salite way to spirit way t

speaking 6.1 has been testified some, of which we are you to good news came to us just as to them; of the dead, and eternal judgment. 3 And it is evident that our Lord was descended 9.1 Now even the first covenant had required to make the speaking for the properties of the properties of the dead, and eternal judgment. 3 And it is evident that our Lord was descended 9.1 Now even the first covenant had required to make the speaking for the dead, and eternal judgment. 3 And it is evident that our Lord was descended 9.1 Now even the first covenant had required to make the speaking for the properties of the dead, and eternal judgment. 3 And it is evident that our Lord was descended of 9.1 Now even the first covenant had required to the minute of the dead, and eternal judgment where the first covenant had required to the minute of the dead, and eternal judgment where the first covenant had required to the minute of the dead, and eternal judgment where the first covenant had required to the minute of the dead, and eternal judgment where the first covenant had required to the minute of the dead, and eternal judgment where the first covenant had required to the minute of the dead, and eternal judgment where the first covenant had required to the minute of the dead, and eternal judgment where the first covenant had required to the minute of the dead, and eternal judgment where the first covenant had required to the minute of the dead, and eternal judgment where the first covenant had required to the minute of the dead, and eternal judgment where the first covenant had required to the minute of the dead, and eternal judgment where the minute of the dead, and eternal judgment where the minute of him, of the son of man, that hou carbenefit them, because it did not meet with is impossible to restore again to repentribe Moses said nothing about priests.

ary. 2 For a tent was prepared, the outer of the good things to come instead of the
may do the will of God and receive what Christ greater wealth than the treasures of
moral or irreligious like Esau, who sold more carnestly to do this in order that I one, in which were the lampstand and the true form of these realities, it can never, is promised. 37 "For yet a little while, Egypt, for he looked to the reward. 27 By his birthright for a single meal. 17 For may be restored to you the sooner. a little while lower than the angels, thou believed enter that rest, as he has said. As need, who have tasted the heavenly gift, hast cowered him with glory and honce. B 1s were in my wralth. They shall never and have become partakers of the floby when another priest arises in the likeness called the Floby Place. 3 Behind the see-ulting exercising in subjection under this is understood most believed by the second of the finished from the foundation of the world. the world of God and the powers of the age priest, not according to a legal require. Holies, 4 having the golden altar of in-they not have ceased to be offered? If the soul has no pleasure in him." 39 But we the Passover and sprinkled the blood, so sought it with tears.

> 29 By faith the people crossed the Red gloom, and a tempest, 19 and the sound pleasing in his sight, through Jesus Christ; hoped for, the conviction of things not when they attempted to do the same, were made the hearers entreat that no further Amen. seen. 2 For by it the men of old received drowned. 30 By faith the walls of Jericho messages be spoken to them. 20 For they obedient, because she had given friendly was the sight that Moses said, "I tremble stand that our brother Timothy has been welcome to the spies.

> > flicted ill-treated-- 38 of whom the world This phrase, "Yet once more," indicates

these, there is no longer any offering for whose builder and maker is God. 11 By 12:1 Therefore, since we are surrounded neglect to show hospitality to strangers, faith Sarah herself received power to con- by so great a cloud of witnesses, let us for thereby some have entertained angels of the throne of God.

> Therefore God is not ashamed to be called disciplines him whom he loves, and chas-away by diverse and strange teachings; for is for discipline that you have to endure. grace, not by foods, which have not ben-God is treating you as sons; for what son efited their adherents. 10 We have an al-

with fear." 22 But you have come to released, with whom I shall see you if he Mount Zion and to the city of the living comes soon. 24 Greet all your leaders and

us be grateful for receiving a kingdom that

13-11 at brotherly love continue 2 Do not the shame, and is seated at the right hand immoral and adulterous. 5 Keep your life free from love of money, and be content with what you have; for he has said, "!

his name. 16 Do not neglect to do good and to share what you have, for such sac-12 Therefore lift your drooping hands rifices are pleasing to God.

blood of the eternal covenant, 21 equip 18 For you have not come to what may be you with everything good that you may touched, a blazing fire, and darkness, and do his will, working in you that which is

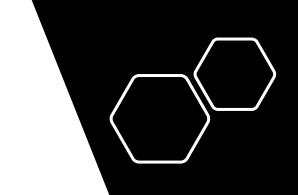
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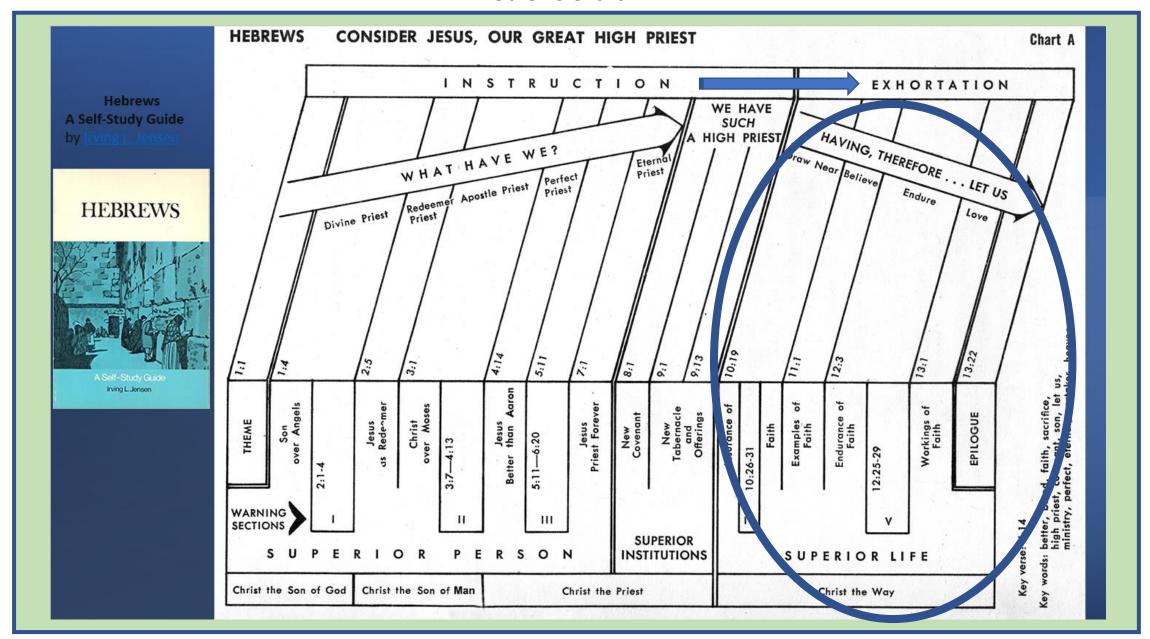
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### **Hebrews Chart A PDF**



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### CHAPTER III.

### THE SON-THE GLORY OF HIS PERSON

- 1. 2. God hath spoken unto us in his Son, whom he appointed heir of all things, through whom also he made the worlds:
- 3. Who being the effulgence of his glory, and the very image of his substance, and upholding all things by the word of his power.

E know that whatever a man sets his heart on exercises a mighty influence on the life, and leaves its stamp upon his character. He that follows after vanity becomes vain. He that trusts in a god of his own fancy will find his religion an illusion. He that sets his heart upon the living God will find the living God take possession and fill the heart. It is this that makes it of such infinite consequence that we should not only have a general idea of the Christ through whom God speaks to us, but should know Him aright and have our heart filled with all that God has revealed of Him. Our knowledge of Him will be the food of our faith, and as our faith is will be our experience of His saving power, and of the fellowship with God to which He leads. Let us listen to what we are taught of the Son in whom God speaks to us.

Whom He appointed Heir of all things. The great object and aim of God in creation was to have an inheritance for His Son, in which He might show forth His glory and find His blessedness. The Son is the Final Cause, the End of all things.

He is the Beginning too. Through whom He also made the

### Thoughts of NOTE

Murray who Knows Christ as his Life – What is important to him?

What is important to the Author of Hebrews in the opening paragraph, the First Chapter?

How is the Son Identified?

What is the significance of Who the Son is to Me? Implications = things of note?

The Son-the Glory of His

Person

worlds. He is the origin and Efficient Cause of all that exists. "Without Him nothing was made that was made." The place the Son had in the divine Being was such that God's relation to all that was outside of Himself was only through the Son. Of all that exists the end and the beginning meet in Him.

And He is the Middle, too. **Upholding all things by the word, of His power**. He bears all things, "all things consist in Him." As little as they were created without Him, can they exist without Him? He upholds them every moment by the word of His power, even as by His word they were created. This is the Son through whom God speaks to us.

And what is it that makes Him worthy of taking this high place between the Creator and the creature? Because, as the Son, it is He alone in whom the unapproachable and utterly incomprehensible glory of God is made manifest, through whom as Mediator the uncreated God, and the works of His hand, can come into contact and fellowship. His relation to creation rests on His relation to the Father. He is the outshining of God's glory, and, the express image of His substance. As we only know the sun by the light that shines from it, so is Christ **the outshining**, the revelation **of God's glory**. As the light that shines from the sun is of the same nature with it, so the Son is of one nature with the Father – God of God. And as a son bears the likeness of his father, because he has his life and nature from him, so the Son of God is the express image of His substance. He is of one substance with the Father – its express image – and hath therefore life in Himself, even as the Father hath life in Himself.

Someone may be tempted to think that these are theological mysteries too deep for the ordinary Christian, and not needful

### **Thoughts of NOTE**

Would there be a 'Created Order' without the SON?

What does God look like when He Manifests Himself?

Name two ways the Living God can be known definitively from with-in the Created Order.

for our Christian faith and life. And they are inclined to ask, of what importance it can be to a simple believer to know all this? My brother, think not thus. It is all important that we know the glory of Jesus. The more the soul is filled with that glory, and worships Him in it, the more it will see with what confidence it can count upon Him to do a divine and supernatural work in us, and to lead us to an actual living fellowship with God as our Father. Oh, let us not be so selfish and mean as to be content with the hope that Jesus saves us, while we are careless of having intimate personal acquaintance with Him. If not for our sake, then for God's sake, for the sake of His infinite love and grace, let us seek to know aright this blessed Son whom the Father has given us. Let us turn away from earth, let us meditate and gaze and worship, until He, who is the outshining of the divine glory, shines into our very heart, and He, to whom the Father hath given such a place as Creator and Upholder and Heir of all, take that place with us too, and be to us the beginning and the center and the end of all.

It is through this Son God speaks to us. Not through the words of the Son only, for they too are human words, and may, just like the inspired words of the prophets, bring in but little profit. It is through the Son – the living, mighty, divine Son, direct – that God speaks: it is only in direct living contact with the Son that the words can profit. And the Son, not as we superficially think of Him, but the real divine Son as God has revealed Him, known and worshipped and waited on as the outshining of the divine glory,— it is this Son of God, entering into our heart and dwelling there, in whom God will speak to us, and in whom we shall be brought: nigh to God. When Christ reveals the Father, it is not to the mind, to give us new

### **Thoughts of NOTE**

From what AM (Andrew Murray) has said, give an example of the Son as Mediator.

thoughts about Him, but in the heart and life, so that we know and experience the power in which God can dwell and work in man, restoring him to the enjoyment of that blessed fellowship for which he was created, and which he lost by the fall. The great work of God in heaven, the chief thought and longing of His heart is, in His Son, to reach your heart and speak to you. Oh, let it be the great work of your life, and the great longing of your heart, to know this Jesus; as a humble, meek disciple to bow at His feet, and let Him teach you of God and eternal life. Yes, even now, let us bow before Him in the fourfold glory in which the word has set Him before us. He is the Heir of all that God has. He is its Creator. He is the Upholder too. He is the Outshining of God's glory, and the perfect Image of His substance. 0 my Saviour! anything to know Thee better, and in Thee to have my God speak to me!

### **Thoughts of NOTE**

In what ways does The Son speak to us by the 'Glory of His Person'?

Summarize some of the identifying qualifications of this SON.

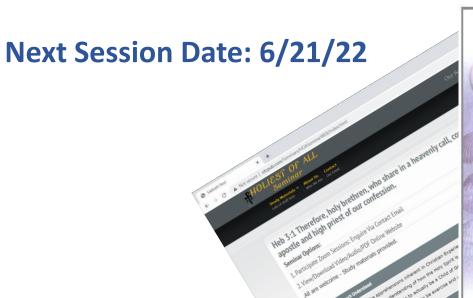
Are these things of benefit to us and in what way?

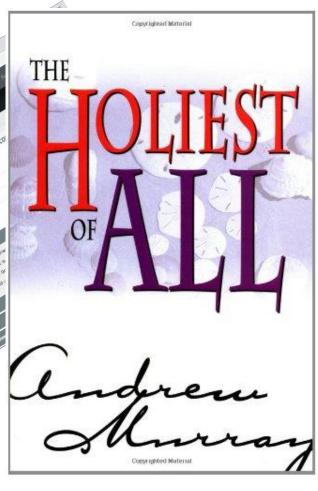
<sup>1. &</sup>quot;No man knowth the Son, save the Father, neither doth any know the Father save the Son, and he to whomever the son willeth to reveal him." How dependent we are on the Father to know the 8on; on the Son to know the Father. Let us acknowledge this dependence In deep humility, and believe and wait in meekness of soul for the divine revealing.

2. There are times when there arises in the soul a deep longing to know God. External teaching does not satisfy. Treasure such longing as God's loving drawing. Turn from the world in stillness of soul, and exercise faith in the secret power that Jesus can exert in the heart. Become a disciple of Jesus, one who follows Him and learns of Him.

3. O Thou who art Heir, Creator, Upholder of all, the brightness of the Father's glory, the express image of His substance,—0 my Lord Jesus, reveal the Father to me, that I may know that God speaks to me.



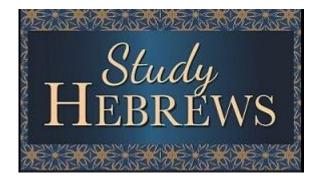




**For Next Time** 

**Chapter 4 HOA Read Hebrew Epistle** 

Audio Chp 4
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House of God



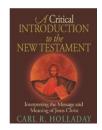
Christ In You PP



The Gospels in Early Christian Literature **LINK** 

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